

cion toulacion & angwisch. ito ech
 soule of mā pat worchip ynel to
 ye jews first & to ye greek but glo
 rie & honouir & pces to ech mā pat
 worchip good pig. to ye jews first
 & to ye greek for acceptioun of p
 loones. is not anentis god for who
 eue han syned wroute ye laue.
 shule perishe wroute ye laue
 and who eue han syned in ye laue.
 pei shulen be demed by ye laue
 for ye heereis of laue. ben not
 wist anentis god. but ye doeris of
 ye laue shule be maid wist for wha
 ne hepere me pat han not laue.
 doen kyndely so pigis pat ben of
 ye laue. pei not hange such ma
 ner laue. ben laue to hem self. pat
 shewen ye werk of ye laue. witi
 in her hertis for ye consience of
 hem zeldy to hem a witneis by
 ture hem self of yowtis. pat be
 acushinge or defendyng. in ye day
 whine god shal deme pe pny pigis
 of me after my gospel by ihu crist
 but if you art named a ier. & res
 tit in ye laue. & hast glorie in god.
 & hast knowe his wille. & you leind
 by ye laue. prenest ye more pfi
 table pigis & trustit yis self to be
 a leder of blynde me. ye lzt of he
 pat ben iderknessis. to a techer
 of vnyse me a maistr of zonge
 chlozen. pat hast ye fourme of kn
 yng. & of treupe in ye laue. what
 vane techist you anoy. & techist
 not yis self. you pat pchist y me
 shal not aele. shul. you pat te
 chist y me shal do no lecherie.
 doist lecherie. y pat wlatist mal
 metis. doist saclegie. y pat hast
 gloze i ye laue. vnyshypest
 god by brectis of ye laue. for ye

name of god. is blasfemyd by you
 a mong hepen me. as it is writen
 for circucision. ptey if you kepe
 ye laue. but if you be a trespass
 ayein ye laue. y circucision is
 maid prepucie. verfore if you kepe
 ye raryshness of ye laue.
 wher his prepucie shal not be a
 rettid into circucision. & ye
 ne of kynde pat fulfiller ye laue.
 shal deme pee. pat bi lettre & cir
 cucion art trespassour ayein
 ye laue. for he pat is in opyne is
 not a ier. ney it is circucision
 pat is openly in ye flesch. but
 he pat is a ier in hnd. and ye cir
 cucion of herte. i spyt. not bi
 ye lettre. whos presyng is not of
 me but of god. **¶** **W**hat vane is more to a ier.
 or what profyt of circuci
 sion moche. by al wyle. first for ye
 spetigis of god. wer e bitak it to he
 & what if sume of hem beleuede
 not. wher ye vubileue of hem hay
 avoidid ye fey of god. god forbe
 de. for god is sorfast. but ech mā
 a her. as it is writen. y you be ius
 tified in yis wordis. son come wha
 ne you art demyd. but if our v
 kundesle comende ye raryshnes
 se of god. what shulen we seie.
 wher god is wickid. pat hyngy
 in wyaype. after mā ysepe. god
 forbete. ellis how shal god deme
 yis world. for if ye treupe of god
 hay aboidid i my leching. into ye
 gloze of hi. what 3t am i demed
 as a syner. & not as we ben blas
 femyd. & as su me leyen y we seie.
 do we yuele pigis. y goode pigis
 come. whos dāpnacion is wist
 what vane & passen we he. nāy